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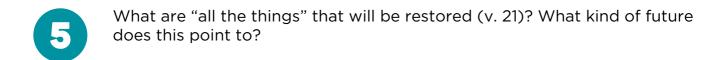
Peter says that these men of Israel who "killed the Author of life" acted in ignorance. Does their ignorance free them from their guilt?

To what extent does it matter whether someone sins knowingly or out of ignorance?

What three things does Peter say will result from their repenting?

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What does it mean to have "times of refreshing" as a result of repentance? What is the nature and source of this refreshing? Can you say you've experienced this refreshing?



Peter cites Moses' words in Deuteronomy 18:15 to refer to Jesus. In what way was Jesus "a prophet," "like Moses," "from [their] brothers"? Why might Peter have made these specific connections for this audience?

What point is Peter making by referring to the covenant with Abraham (Genesis 15: 5-6)? How does Paul make a similar point in Galatians 3:16?

Peter says that God "sent him [Jesus] to you [Israel] "first." By implication, who was Jesus sent to next? As gentile Christians, where do we stand in this conversation about guilt in Jesus' death and also blessings though the covenant promises?

